

## God's Timetable

## Scripture Passage: 2 Thessalonians 2:1-17

I Prophetic

| т тор   |                          |                              |                        |  |
|---|--------------------------|------------------------------|------------------------|--|
| Α   | be                       | ing unsettled or alarmed     |                        |  |
|   | 1. To                    | thoroughly                   |                        |  |
|   | 2. To cast down fro      | m one's                      | _ and happy state      |  |
| B. Re   | esist being alarmed      |                              |                        |  |
|   | 1. To be                 |                              |                        |  |
|   | 2. To be                 |                              |                        |  |
| C   |                          |                              |                        |  |
|   |                          | usually                      |                        |  |
|   | 2. So in other word      | S                            |                        |  |
| II. Paul  | 's                       |                              |                        |  |
| A. "  | One that restraineth     | now"                         |                        |  |
|   | 1                        | _ By the church              |                        |  |
|   | 2. Most likely - The     |                              | _                      |  |
| B. R  | evelation of the         | one                          |                        |  |
|   |                          | l by John (g500) - an oppo   | nent, and adversary of |  |
|   | 2. Paul uses these t     | itles - That man of          | , the son of perdition |  |
| C. L  | ast o                    | f the Anti-Christ            |                        |  |
|   | 1. The peace             | (Rev. 6:1-2)                 |                        |  |
| - On the scene before the rapture of the church |                          |                              |                        |  |
|   | - Peaceful political lea | ader uniting ten European na | ations                 |  |
|   | - Rider on white hors    | e imitates Christ            |                        |  |



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## Scripture Passage: 2 Thessalonians 2:1-17

- Rider on white horse imitates Christ

| I. Prop | hetic                           |                   |                |                        |
|---------|---------------------------------|-------------------|----------------|------------------------|
| Α       | k                               | eing unsettled    | or alarmed     |                        |
|         | 1. To                           | thorough          | ıly            |                        |
|         | 2. To cast down fi              | rom one's         |                | and happy state        |
| B. R    | esist being alarmed             |                   |                |                        |
|         | 1. To be                        |                   |                |                        |
|         | 2. To be                        |                   |                |                        |
| C       |                                 |                   |                |                        |
|         | 1. Date setters ar              | e usually         |                | _                      |
|         | 2. So in other wor              | ds                |                |                        |
| II. Pau | l's                             |                   |                |                        |
| A. "    | One that restraineth            | now"              |                |                        |
|         | 1                               | By the churc      | ch             |                        |
|         | 2. Most likely - Th             | e                 |                |                        |
| B. R    | evelation of the                |                   | _ one          |                        |
|         | 1. Anti-Christ calle<br>Messiah | ed by John (g50   | 00) - an oppon | ent, and adversary of  |
|         | 2. Paul uses these              | titles - That m   | an of          | , the son of perdition |
| C. L    | ast                             | of the Anti-Chr   | ist            |                        |
|         | 1. The peace                    |                   | (Rev. 6:1-2)   |                        |
|         | - On the scene befo             | f the church      |                |                        |
|         | - Peaceful political l          | eader uniting ter | n European nat | ions                   |

| 2. The (Dan. 9:24-27)  | 2. The (Dan. 9:24-27)  |  |  |
|--|--|--|--|
| - Centering first on Israel, Jerusalem, the temple, but not the church   | - Centering first on Israel, Jerusalem, the temple, but not the church   |  |  |
| - Announces Messiah will come doing things for the Jewish people   | <ul> <li>Announces Messiah will come doing things for the Jewish people</li> <li>Covenant made to protect Israel and rebuild the temple for 7 years</li> </ul>     |  |  |
| - Covenant made to protect Israel and rebuild the temple for 7 years   |  |  |  |
| - Temporary peace in middle east   | - Temporary peace in middle east   |  |  |
| <ul> <li>The signing of that covenant signals the start of Daniel's 70th week</li> <li>(7 year period known as the day of the Lord)</li> </ul>                     | <ul> <li>The signing of that covenant signals the start of Daniel's 70th week</li> <li>(7 year period known as the day of the Lord)</li> </ul>                     |  |  |
| 3. The peace (Dan. 9:27)   | 3. The peace (Dan. 9:27)   |  |  |
| <ul> <li>The Anti-Christ will break the covenant after 3.5 years and take over the<br/>temple - revealing his true character</li> </ul>                            | <ul> <li>The Anti-Christ will break the covenant after 3.5 years and take over the<br/>temple - revealing his true character</li> </ul>                            |  |  |
| <ul> <li>"A falling away" as described by Paul, other terms - the Rebellion, The<br/>Apostasy</li> </ul>   | - "A falling away" as described by Paul, other terms - the Rebellion, The Apostasy   |  |  |
| - Wanting the worship of everyone, he will organize a world church   | - Wanting the worship of everyone, he will organize a world church   |  |  |
| - Perform signs and wonders with Satan's power and deceive the nations   | - Perform signs and wonders with Satan's power and deceive the nations   |  |  |
| 4. The (Rev. 15-17)  | 4. The (Rev. 15-17)  |  |  |
| - Intense persecution beginning at the 3.5 year point (Dan. 9:27, Matt. 24:21)   | - Intense persecution beginning at the 3.5 year point (Dan. 9:27, Matt. 24:21)   |  |  |
| <ul> <li>Control of world economy, require the "mark of the beast" to buy<br/>and sell</li> </ul>  | <ul> <li>Control of world economy, require the "mark of the beast" to buy<br/>and sell</li> </ul>  |  |  |
| -Will people be saved? John says a multitude of gentiles   | -Will people be saved? John says a multitude of gentiles   |  |  |
| <ul> <li>Those who do follow Christ will face great struggles, slain for not bowing<br/>to the beast's image, lack of work, food from refusing the mark</li> </ul> | <ul> <li>Those who do follow Christ will face great struggles, slain for not bowing<br/>to the beast's image, lack of work, food from refusing the mark</li> </ul> |  |  |
| 5. The   | 5. The   |  |  |
| -Rev. 20:1-3 - God's Timetable   | -Rev. 20:1-3 - God's Timetable   |  |  |
| D. God's judgment of the   | D. God's judgment of the   |  |  |
| 1. When people refuse to love the truth, they are easily deceived, and that deception will destroy them in the end   | 1. When people refuse to love the truth, they are easily deceived, and that deception will destroy them in the end   |  |  |
| 2. Friend, Now is the time to make Jesus Lord of your life   | 2. Friend, Now is the time to make Jesus Lord of your life   |  |  |
| III. Paul's pastoral   | III. Paul's pastoral   |  |  |
| A. holding fast to   | A. holding fast to   |  |  |
| B. Encouraged hearts = strengthened for  | B. Encouraged hearts = strengthened for  |  |  |